

7. Humiliator (of adversaries), thou
goest from
battle to battle, and destroyest, by thy
might, city
after city. With thy foe prostrating
associate^ (the
thunderbolt), thou, INDEA, didst slay,
afar off, the
deceiver named JSTAMUCHi.^a
8. Thou hast slain KAEANJA and
PAB&AYA with
thy bright gleaming spear, in the
cause of ATI-
THIGWA. Unaided, thou didst demolish
the hundred
cities of VANGRIDA, when besieged by
RuiswAN.^b
9. Thou, renowned LSDRA,
overthrewest, by thy
not-to-be-overtaken chariot-wheel, the
twenty kings
of men, who had come against SUSEAVAS,
unaided,
and their sixty thousand and
ninety and nine
followers.⁰
10. Thou, INDRA, hast preserved
SUSEAYAS, by
thy succour; TUBVAYANA, by thy
assistance. Thou
hast made KUTSA, ATITHICFWA, and AYU^d
subject to
the mighty, though youthful, SUSEAVAS.
11. Protected by the gods, we remain,
INBEA, at
the close of the sacrifice, thy most
fortunate friends.

^a *Namuchi* is termed an *Asura*. He appears, in
the *Puranas*, as
a *Ddnavaj* or descendant of *Danu*.

^b The first two are the names of *Asuras*.
Atitkigwa, we haYe

had before: *Vangrida* is called an *Asura*; and *Rijiswan*, a *Raja*. We have no further particulars; nor do they appear in the *PurrdHas*. [See Yol. III., pp. 148, 481.]

^c Here, again, we derive no aid from the *JBjidsjiya*. The legend is not *Paurdniċ*; and, though we have a *Su&ravffs* among the *Pra-jdpatis* in the *V&yy*, *Pnrdna*, he does not appear as a king.

^d *Ayus*, the son of *PuHtravas*, may he intended j but the name, here, is *Ay^r^* without the final sibilant.